MICHIGAN MILITARY AND VETERANS HALL OF HONOR **NOMINATION**

|  |  |
| --- | --- |
| **1. Candidate** |  |
| **2. Michigan Residency**  **(10 Years in-state required)** |  |
| **3. Category (circle one)** |  |
| **4. Branch of Service** |  |
| **5. Background Information (DD214, citations, pictures, etc.)** |  |
| **6. Ranks/Positions Held** |  |
| **7. Dates of Service** |  |
| **8 Military Assignments** |  |
| **9. War, Campaign or Conflict** |  |
| **10. POW** |  |
| **11. Summary of heroism** |  |
| **12. Education** |  |
| **13. Professional certifications or licenses** |  |
| **14. Additional testimonials: humanitarian work** |  |
| **15. Awards** |  |
| **16. Accomplishments** |  |
| **17. Significant community contributions** |  |
| **18. Birth & Death Stats** |  |
| **19. Photos** |  |
| **20. Ethnic Background** |  |
| **21. Inductee or Family Contact Information** | **Name, phone number, email address and current address** |
| **22. Agrees to the Nomination** |  |
| **23. Agrees to comply with Statement of Expectations** |  |
| **24. Person Placing Nomination** |  |
| **25. Name & Contact Data for Nominee’s State Representative** |  |
| **26. Name & Contact Data for Nominee’s State Senator** |  |

**Nomination packages are due by 12 May 2024 and can be submitted by:**

**Email: Eric Scott, Committee Chair for Inductee Nominations, eric.scott.5@hotmail.com**

**MMVHOH Form 1650.2**

**Revised February 2022**